



**COUNTY OF BARRHEAD NO. 11**

**PROVINCE OF ALBERTA**

**BY-LAW NO. 1-2019**

**2019 Rates of Taxation**

A Bylaw to authorize the rates of taxation to be levied against assessable property within the County of Barrhead No. 11 for the 2019 taxation year.

WHEREAS, the County of Barrhead No. 11, in the Province of Alberta, has prepared and adopted detailed estimates of the municipal revenue and expenditures as required, at the Council meeting held on April 16, 2019; and

WHEREAS, the estimated municipal expenditures and transfers set out in the budget for the County of Barrhead No. 11 for the year 2019 total \$16,425,195 and

WHEREAS, the estimated municipal revenues and transfers from all sources other than taxation is estimated at \$4,983,905 and the balance of \$11,441,290 is to be raised by general municipal taxation; and

WHEREAS, the estimated requisitions, including under-levies and over-levies to create the total 2019 levy are:

<b>Alberta School Foundation Fund (ASFF)</b>		
Residential and Farmland	\$1,871,662	
Non-Residential/Pipe and Power	\$625,097	
Subtotal		\$2,496,759
<b>Opted-Out School Board #1 – Evergreen CRSD</b>		
Residential and Farmland	\$22,574	
Non-Residential/Pipe and Power	\$124	
Subtotal		\$22,698
<b>Total School Requisitions</b>		<b>\$2,519,457</b>

<b>Barrhead &amp; District Social Housing Association Requisition</b>	<b>\$106,815</b>
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<b>Alberta Municipal Affairs Designated Properties Requisition</b>	<b>\$14,005</b>
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WHEREAS, the Council of the County of Barrhead No. 11 is required each year to levy on the assessed value of all property, tax rates sufficient to meet the estimated expenditures and the requisitions; and

WHEREAS, the Council is authorized to classify assessed property, and to establish different rates of taxation in respect to each class of property, subject to the Municipal Government Act, Chapter M26, Revised Statutes of Alberta, 2000; and

WHEREAS, the assessed value of all property in the County of Barrhead No. 11 as shown on the assessment roll is:

<b>Residential</b>	<b>\$677,991,010</b>
<b>Farmland</b>	<b>\$61,034,740</b>
<b>Non-Residential</b>	<b>\$42,620,490</b>
<b>Pipe and Power</b>	<b>\$130,714,230</b>
<b>Machinery and Equipment</b>	<b>\$37,318,220</b>
<b>TOTAL</b>	<b>\$949,678,690</b>



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**NOW THEREFORE**, under the authority of the *Municipal Government Act, Revised Statutes of Alberta 2000, and amendments thereto*, the Council of the County of Barrhead No. 11, in the Province of Alberta, duly assembled, enacts as follows:

1. That the County Manager is hereby authorized to levy the following rates of taxation on the assessed value of all property as shown on the assessment roll of the County of Barrhead No. 11:

	<b>Tax Levy</b>	<b>Assessment</b>	<b>Tax Rate</b>
<b>General Municipal</b>			
Residential	\$4,123,745	\$677,991,010	6.0823
Farmland	\$1,025,072	\$61,034,740	16.7949
Non-Residential	\$738,933	\$42,620,490	17.3375
Pipe and Power	\$2,266,258	\$130,714,230	17.3375
Machinery and Equipment	\$647,005	\$37,318,220	17.3375
<b>Total</b>	<b>\$8,801,013</b>	<b>\$949,678,690</b>	

<b>ASFF</b>			
Residential and Farmland	\$1,871,662	\$728,443,113	2.5694
Non-Residential	\$625,097	\$173,205,000	3.6090
<b>Opted-Out School Board Evergreen CRSD</b>			
Residential and Farmland	\$22,574	\$8,785,937	2.5694
Non-Residential	\$124	\$34,290	3.6090
<b>Total</b>	<b>\$2,519,457</b>	<b>\$910,468,340</b>	

<b>Barrhead and District Social Housing Association</b>			
<b>Total</b>	<b>\$106,815</b>	<b>\$947,786,560</b>	<b>0.1127</b>

<b>Alberta Municipal Affairs Designated Properties Requisition</b>			
<b>Total</b>	<b>\$14,005</b>	<b>\$178,186,790</b>	<b>0.0786</b>

<b>GRAND TOTAL</b>	<b>\$11,441,290</b>
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2. The invalidity of any section, clause, sentence, or provision of this bylaw shall not affect the validity of any other part of this bylaw, which can be given effect with such invalid part or parts.
3. This By-Law shall come into full force and upon third and final reading.

**FIRST READING GIVEN the 16<sup>th</sup> day of April, 2019.**

**SECOND READING GIVEN the 16<sup>th</sup> day of April, 2019.**

**THIRD READING GIVEN the 16th day of April, 2019.**

  
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County Manager